

Char;When telephoning, please ask for:  
Direct dial  
Email

Laura Webb  
0115 914 8481  
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Our reference:  
Your reference:  
Date: Monday, 4 February 2019

To all Members of the Cabinet

Dear Councillor

A Meeting of the Cabinet will be held on Tuesday, 12 February 2019 at 7.00 pm in the Council Chamber Area B, Rushcliffe Arena, Rugby Road, West Bridgford to consider the following items of business.

Yours sincerely

A handwritten signature in black ink, appearing to read 'S Sull'.

Sanjit Sull  
Monitoring Officer

## AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Minutes of the Meeting held on Tuesday 11 December 2018 (Pages 1 - 4)
4. Opposition Group Leaders' Questions

To answer questions submitted by Opposition Group Leaders on items on the agenda.

5. Citizens' Questions

To answer questions submitted by citizens on the Council or its services.

1. "Authority to grant outline planning permission for the land South of Clifton was delegated to the Executive Manager (Communities) on 25 January 2018, so the Council's decision to grant permission is now hurtling towards its first birthday. Why has the planning permission not yet been granted? Every delay worsens the prospects for attaining/maintaining the 5-year housing land supply you require and moves more

Rushcliffe Community  
Contact Centre

Rectory Road  
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Nottingham  
NG2 6BU

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First Saturday of  
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9am - 1pm

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projected completions beyond the current plan period, meaning that additional sites have to be found elsewhere. I understand that a government grant was awarded to help provide roads for the Clifton development – is there a time limit for spending it?”

Ms Carys Thomas

#### Key Decisions

6. Empty Homes Strategy (Pages 5 - 40)

The report of the Executive Manager – Neighbourhoods is attached.

7. Non-Key Decisions

8. Bingham Leisure Centre - Review of Chapel Lane Site (Pages 41 - 50)

The report of the Executive Manager – Communities is attached.

9. Budget and Financial Strategy 2019/20 (Pages 51 - 162)

The Report of the Executive Manager – Finance and Corporate Services is attached.

10. Revision to the terms of reference of the Economic Prosperity Group (Pages 163 - 178)

The report of the Chief Executive is attached.

11. Discretionary Rate Relief Policy Review (Pages 179 - 206)

The report of the Executive Manager – Finance and Corporate Services is attached.

#### Membership

Chairman: Councillor S J Robinson

Vice-Chairman: Councillor D Mason

Councillors: A Edyvean, G Moore and R Upton

## Meeting Room Guidance

**Fire Alarm Evacuation:** in the event of an alarm sounding please evacuate the building using the nearest fire exit, normally through the Council Chamber. You should assemble at the far side of the plaza outside the main entrance to the building.

**Toilets:** are located to the rear of the building near the lift and stairs to the first floor.

**Mobile Phones:** For the benefit of others please ensure that your mobile phone is switched off whilst you are in the meeting.

**Microphones:** When you are invited to speak please press the button on your microphone, a red light will appear on the stem. Please ensure that you switch this off after you have spoken.

## Recording at Meetings

The Openness of Local Government Bodies Regulations 2014 allows filming and recording by anyone attending a meeting. This is not within the Council's control.

Rushcliffe Borough Council is committed to being open and transparent in its decision making. As such, the Council will undertake audio recording of meetings which are open to the public, except where it is resolved that the public be excluded, as the information being discussed is confidential or otherwise exempt.



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